

CRICOS No:03219A RTO No:22424 | Australian Careers Education Pty Ltd | 347-351 Victoria Street, Brunswick VIC 3056 Phone: +61 3 9380 1414 | Facsimile: +61 3 9380 1811 | Email: info@ace.vic.edu.au | Website: www.ace.vic.edu.au

# **ENROLMENT FORM (Domestic)**

This Enrolment Form is for <u>Eligible Domestic Students</u> (Fee for Service OR Victorian Government's *Skills First* Program) who have been assessed for eligibility requirements and have completed the Pre-Training Review (PTR). Enrolment Process

- 1. Complete this form in its **entirety**
- 2. Complete the Victorian Government's Skills First Program Evidence of Student Eligibility and Student Declaration Form
- 3. Attach **certified true copies of** all the following supporting documentation:
  - Evidence of Australian citizenship/residency or New Zealand Citizen and proof of age
  - One of the acceptable Australian Photo Identification: A current drivers licence, A current learner permit, A proof of Age Card or A
    "Keypass" Card.
  - Concession Card if applicable Health Care Card or Gold Concession Card or Pensioner card etc.
  - Testamurs / Statements of Attainment for Nationally Recognised Training qualification(s) completed if applicable

**NB:** Australian Careers Education (ACE) will not be able to proceed with your enrolment unless the required information is completed and all relevant documentation is provided. Failure to provide your personal information may mean that it is not possible for you to enrol in VET and/or to obtain a Victorian Government VET subsidy.

| victorian dovernment ver subsidy.  |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| SECTIO   |   | M (QUALIFICATION / COURSE): Please Tick  |  |  |  |  |  |  |  |
| SECTION  | Course Code   |  |  |  |  |  |  |  |  |
|  | AUR30620  | Certificate III in Light Vehicle Mechanical Technology   |  |  |  |  |  |  |  |
| Ħ  | AUR40216 Certificate IV in Automotive Mechanical Diagnosis  |  |  |  |  |  |  |  |  |
| $\overline{\Box}$  | SIT30816 Certificate III in Commercial Cookery  |  |  |  |  |  |  |  |  |
| Ħ  | SIT40516 Certificate IV in Commercial Cookery   |  |  |  |  |  |  |  |  |
| Ħ  | FBP30417  | Certificate III in Bread Baking  |  |  |  |  |  |  |  |
| SECTIO   | ON B : APPLICA  |  |  |  |  |  |  |  |  |
| If you d stateme can appor USI appor If you we https://d  I my beha  I hav https://d | o not have USI num nt of attainment wh ly for it directly at L lication through AC ould like ACE to app www.usi.gov.au/dou nlf. e read and I consen | ty for a USI on your behalf you must authorise us to do so and declare that you have read the privacy information at cuments/privacy-notice-when-rto-applies-their-behalf.  authorise ACE to apply pursuant to sub-section 9(2) of the Student Identifiers Act 2014, for a USI on to the collection, use and disclosure of my personal information pursuant to the information detailed at cuments/privacy-notice-when-rto-applies-their-behalf, and NCVER policies, procedures and protocols published on |  |  |  |  |  |  |  |
| Studen   | nt Signature:   | Date:  |  |  |  |  |  |  |  |
| 2. Title   | _   | ☐ Mr ☐ Mrs ☐ Ms ☐ Miss ☐ Other   |  |  |  |  |  |  |  |
| First Name (Legal Given Name) -  |   |  |  |  |  |  |  |  |  |
| Client   | Family Name (Le   | egal Family Name) -  |  |  |  |  |  |  |  |
| Middle   | e Name (Legal Mic   | ddle Name) -   |  |  |  |  |  |  |  |
|  | •   | used when you applied for your Unique Student Identifier (USI), including any middle names. If you do not yet have a USI and want ACE to you must write your name, including any middle names, exactly as written in the identity document you choose to use for this purpose.   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |

| Enrolment Form (Domestic)             | Version 4       | Updated: Nov 2021 |
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| 3. Gender (tick one box only)                                       | ☐ Male ☐ Female ☐ Indeterminate/Intersex/Unspecified  |                       |             |                   |                                | Date<br>F Birth  | /          |            |           |                                       | _             |              |
|---|---|-----------------------|-------------|-------------------|--------------------------------|------------------|------------|------------|-----------|---------------------------------------|---------------|--------------|
|   | <u> Піце</u>  | U                     | DII (II     |                   |                                | (00              | // IVIIVI/ | 1111)      |           |                                       |               |              |
| 5. Citizenship / Residency Status                                   | ☐ Aust  | ralian Citizen 🗆      | ] Perma     | nent Re           | esiden                         | t 🗆              | New        | Zealand    | Citizen   |                                       |               |              |
| 6. Contact Details  |   |                       |             |                   |                                |                  |            |            |           |                                       |               |              |
| Telephone (Home)  | ( )   |                       |             |                   |                                | elephor<br>Vork) | ne (       | )          |           |                                       |               |              |
| Mobile Number   |   |                       |             |                   |                                | mail<br>ddress   |            |            |           |                                       |               |              |
| 7. Usual Residence*   |   |                       |             |                   |                                |                  |            |            |           |                                       |               |              |
| *Please provide the physical which you reside for training          | g, work or  | other purposes before | re returnii | ng to you         | ır home                        | . If you a       | re fror    |            |           |                                       |               |              |
| Puilding/Property Nan   |   |                       | -           |                   |                                | et adares        |            | et Numb    |           |                                       |               |              |
| Building/Property Nan   | ie  |                       | Flat/Un     | iit ivuiii        | bei                            |                  | Stree      | et Numb    | ei        |                                       |               |              |
| Street Name   |   |                       |             |                   |                                |                  |            |            | 1         | 1                                     |               |              |
| Suburb, Locality or Tov   | wn  |                       |             | State/<br>Territo |                                |                  |            |            | Postco    | de                                    |               |              |
| 8. Postal Address (if   | differe   | nt from above)        |             |                   |                                | Ţ                |            |            |           |                                       |               |              |
| Building/Property Nan   | ne  |                       | Flat/Un     | it Num            | ber                            |                  | Stree      | et Numb    | er        |                                       |               |              |
| Street Name   |   |                       |             |                   |                                |                  |            |            |           |                                       |               |              |
| Suburb, Locality or Tov   | wn  |                       |             | State/<br>Territo |                                |                  |            |            | Postco    | de                                    |               |              |
| 9. Emergency Conta  | ct Detai  | ils                   | 1           |                   | •                              |                  |            |            | ı         | ı                                     |               |              |
| Name  |   |                       |             |                   |                                |                  | Rela       | tionship   |           |                                       |               |              |
| Telephone (Home)  | ( )   |                       |             |                   |                                | lobile<br>umber  |            |            |           |                                       |               |              |
| SECTION C: LANGUA   | GE & C  | ULTURAL DIVER         | SITY        |                   | <u> </u>                       |                  |            | 1          |           |                                       |               |              |
| 10. In which country  | were yo   | u born?               |             |                   |                                |                  |            |            |           |                                       |               |              |
| ☐ Australia ☐ Other:  |   |                       |             |                   | 11. T                          | own or           | city       | of birth:  |           |                                       |               |              |
| HAUSTIANIA HOTNET.  |   | please specify)       |             |                   |                                |                  |            |            |           |                                       |               |              |
| 12. Do you speak a lar  |   |                       | n at hon    | ne?               | □No                            | o, Englis        | sh on      | ly - go to | Question  | 14                                    |               |              |
| (If more than one language  |   |                       |             |                   | ☐ Yes, other: (please specify) |                  |            |            |           |                                       |               |              |
| 13. How well do you s   | peak En   | glish?                | □ Ver       | v Well            |                                | □ W              |            |            | Not We    | <br>                                  |               | lot at All   |
| 14. Are you of Aborigi  | •   | _                     | □ No        | , -               | □ Y€                           | es, Abor         |            |            |           |                                       | es Strait Is  |              |
| Islander origin?  | . Cl  |                       |             |                   |                                |                  |            |            |           |                                       |               |              |
| 15. Are you an Asylun of Human Trafficking                          |   | -                     | □ No        |                   | □Y€                            | s (Refe          | rral F     | orm is su  | upplied - | Yes                                   | / No [plea    | ase circle]) |
| SECTION D: DISABIL  |   | ι:                    |             |                   |                                |                  |            |            |           |                                       |               |              |
|   |   |                       |             |                   | Тг                             | l Ves (ni        | lease i    | indicate t | he areas  | of dis                                | ahility im    | nairment or  |
|   | <b>16.</b> Do you consider yourself to have a disability, impairment long-term condition below) |                       |             |                   |                                |                  |            |            |           |                                       |               |              |
| or long-term condition? $\square$ No – go to Question 1             |   |                       |             |                   |                                |                  | -          |            |           |                                       |               |              |
| ☐ Hearing/Deaf ☐ Intellectual                                       |   |                       |             |                   |                                | l Physic         |            |            |           | Learr                                 | ning          |              |
| ☐ Mental Illness  |   | ☐ Acquired Bra        | in Impa     | irment            |                                | l Vision         |            |            |           | Medi                                  | ical Condi    | tion         |
| ☐ Other – please spec   | □ Other – please specify  |                       |             |                   |                                |                  |            |            |           | · · · · · · · · · · · · · · · · · · · |               |              |
| If a disability, impairment or lo<br>website under 'Forms') and att |   |                       |             |                   |                                |                  |            |            |           |                                       |               | on ACE's     |
| Enrolment Form (Domestic)   |   |                       |             |                   |                                |                  | Versio     | on 4       |           | Upd                                   | lated: Nov 20 | 21           |
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| SECTION E: EMPLOYMENT STATUS  |                          |                              |                    |                   |                                |  |  |  |
|---|--------------------------|------------------------------|--------------------|-------------------|--------------------------------|--|--|--|
| 17. Of the following categories, which BEST describes your current employment status? (Tick ONE box only)   |                          |                              |                    |                   |                                |  |  |  |
| ☐ Full-time employee<br>☐ Self-Employed – not emp   | oyee<br>- employing othe | rs                           |                    |                   |                                |  |  |  |
| ☐ Employed – unpaid work  | =                        |                              | ☐ Unemployed – s   | -                 |                                |  |  |  |
| ☐ Unemployed – seeking pa   | art-time work            | [                            | ☐ Not employed –   | - not seeking emp | oloyment                       |  |  |  |
| 18. Which of the following  | ng classificatio         | n BEST describes your cu     | rrent or recent of | occupation? (T    | ick <b>ONE</b> box only)       |  |  |  |
| ☐ 1. Managers   |                          | ☐ 2. Professionals           |                    | ☐ 3. Technicia    | ns and Trade Workers           |  |  |  |
| ☐ 4. Community and Person Workers   | nal Service              | ☐ 5. Clerical and Administ   | rative Workers     | ☐ 6. Sales Wor    | kers                           |  |  |  |
| ☐ 7. Machinery Operators a  | and Drivers              | ☐ 8. Labourers               |                    | ☐ 9. Other        |                                |  |  |  |
| 19. Which of the following  | classification BE        | ST describes the Industry of | f your current or  | previous Employ   | er? (Tick ONE box only)        |  |  |  |
| ☐ A. Agriculture, Forestry &  | Fishing                  | ☐ B. Mining                  |                    | ☐ C. Manufact     | uring                          |  |  |  |
| ☐ D. Electricity/Gas/Water/<br>Services   | /Waste                   | ☐ E. Construction            |                    | ☐ F. Wholesale    | e Trade                        |  |  |  |
| ☐ G. Retail Trade   |                          | ☐ H. Accommodation and       | l Food Services    | ☐ I. Transport    | , Postal and Warehousing       |  |  |  |
| ☐ J. Information Media & telecommunications   |                          | ☐ K. Financial and Insurar   | nce Services       | ☐ L. Rental, Hi   | ring, and Real Estate Services |  |  |  |
| ☐ M. Professional, Scientific<br>Technical Services   | c and                    | ☐ N. Administrative and S    | Support Services   | ☐ O. Public Ad    | ministration & Safety          |  |  |  |
| ☐ P. Education and Training   | 5                        | ☐ Q. Health Care & Social    | Assistance         | ☐ R. Arts and F   | Recreation Services            |  |  |  |
| ☐ S. Other Services   |                          |                              |                    |                   |                                |  |  |  |
| SECTION F: JOB SEEKER   | R/ EMPLOYM               | ENT SERVICES PROVID          | ER DETAILS (if     | applicable)       |                                |  |  |  |
| 20. Have you been conne   | cted with Job            | Services Australia (JSA) I   | Provider? 🗆 Ye     | s 🗆 No            |                                |  |  |  |
| Provider Name   |                          |                              | Location           |                   |                                |  |  |  |
| Case Manager Name   |                          |                              | Email              |                   |                                |  |  |  |
| Telephone   |                          |                              | Fax                |                   |                                |  |  |  |
| Do you have a Job Seeke   | r Referral Forr          | n for ACE? 🗆 Yes 🗆 No        | )                  |                   |                                |  |  |  |
| SECTION G: AUTOMOT  | IVE SUPPLY O             | CHAIN TRAINING INTIA         | TIVE DETAILS (     | if applicable)    |                                |  |  |  |
| <b>21.</b> Have you been Refer  | _                        |                              | Chain Training I   | nitiative?        |                                |  |  |  |
| Do you have a Referral Lo   |                          |                              |                    |                   |                                |  |  |  |
| Case Manager Name   |                          |                              | Email              |                   |                                |  |  |  |
| Telephone   |                          |                              | Fax                |                   |                                |  |  |  |
| SECTION H: STUDENT  | DECLARATIO               | N                            |                    | <u>.</u>          |                                |  |  |  |
| <ul> <li>I certify that the information provided by me on this form is true and correct to the best of my ability.</li> <li>I have been advised by ACE that I am seeking funds for my enrolment for above qualifications being subsidised by the Victorian and Commonwealth Governments under the Victorian Government's Skills First Program.</li> <li>I understand that enrolling in the above qualification, this may affect my future training options and eligibility for further government subsidised training under the Victorian Government's Skills First Program as I am only eligible for two government subsidised courses in a calendar year, two courses at a time and two courses at the same level in my lifetime.</li> <li>I have been advised by ACE that I may be contacted and requested to participate in a National Centre for Vocational Education Research (NCVER) survey or a Department-endorsed project or audit or review relating to your training.</li> <li>I am aware that an enrolment fee, materials fees and gap fee (difference in fees between Victorian Government's Skills First Program funded amount and ACE tuition fees) may apply on my enrolment and I agree to make a payment of such fees at the time of enrolment.</li> </ul> |                          |                              |                    |                   |                                |  |  |  |
| Applicant's Signature:  |                          |                              | Date: _            |                   | /                              |  |  |  |
| Enrolment Form (Domestic)   |                          |                              | Versio             | n 4               | Updated: Nov 2021              |  |  |  |

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## SECTION 1: VICTORIAN GOVENRMENT VET STUDENT ENROLMENT PRIVACY NOTICE

#### Privacy Notice (NCVER)

Under the *Data Provision Requirements 2012*, Australian Careers Education Pty Ltd (ACE) is required to collect personal information about you and to disclose that personal information to the National Centre for Vocational Education Research Ltd (NCVER). Your personal information (including the personal information contained on this enrolment form), may be used or disclosed by ACE for statistical, administrative, regulatory and research purposes. ACE may disclose your personal information for these purposes to:

- Commonwealth and State or Territory government departments and authorised agencies; and
- NCVER

Personal information that has been disclosed to NCVER may be used or disclosed by NCVER for the following purposes:

- Populating authenticated VET transcripts;
- Facilitating statistics and research relating to education, including surveys and data linkage;
- Pre-populating RTO student enrolment forms;
- · Understanding how the VET market operates, for policy, workforce planning and consumer information; and
- Administering VET, including program administration, regulation, monitoring and evaluation.

You may receive a student survey which may be administered by a government department or NCVER employee, agent or third party contractor or other authorised agencies. Please note you may opt out of the survey at the time of being contacted.

NCVER will collect, hold, use and disclose your personal information in accordance with the Privacy Act 1988 (Cth), the National VET Data Policy and all NCVER policies and protocols (including those published on NCVER's website at <a href="https://www.ncver.edu.au">www.ncver.edu.au</a>). For more information about NCVER's Privacy P

#### Victorian Government's VET Enrolment Privacy Notice

### I understand/acknowledge that:

The Victorian Government, through the Department of Education and Training (the Department), develops, monitors and funds vocational education and training (VET) in Victoria. The Victorian Government is committed to ensuring that Victorians have access to appropriate and relevant VET services. Any personal information collected by the Department for VET purposes is protected in accordance with the *Privacy and Data Protection Act 2014* (Vic) and the *Health Records Act 2001* (Vic).

#### **Collection of your data**

ACE is required to provide the Department with student and training activity data. This includes personal information collected in ACE's pre-enrolment and enrolment forms and unique identifiers such as the Victorian Student Number (VSN) and the Commonwealth's Unique Student Identifier (USI). ACE provides data to the Department in accordance with the Victorian VET Student Statistical Collection Guidelines, available at: http://www.education.vic.gov.au/training/providers/rto/Pages/datacollection.aspx

### Use of your data

The Department uses student and training data, including personal information, for a range of VET purposes including administration, monitoring and planning.

A student's USI may be used for specific VET purposes including the verification of student data provided by ACE; the administration and audit of VET providers and programs; education-related policy and research purposes; and to assist in determining eligibility for training subsidies.

## Disclosure of your data

As necessary and where lawful, the Department may disclose VET data, including personal information, to its contractors, other government agencies, professional bodies and/or other organisations for VET-related purposes. In particular, this includes disclosure of VET student and training data to the Commonwealth and the National Centre for Vocational Education Research (NCVER).

### **Legal and Regulatory**

The Department's collection and handling of enrolment data and VSNs is authorised under the *Education and Training Reform Act 2006* (Vic). The Department is also authorised to collect and handle USIs in accordance with the *Student Identifiers Act 2014* (Cth) and the *Student Identifiers Regulation 2014* (Cth).

## Survey participation

You may be contacted to participate in a survey conducted by NCVER or a Department-endorsed project, audit or review relating to your training. This provides valuable feedback on the delivery of VET programs in Victoria. Please note, you may opt out of the NCVER survey at the time of being contacted.

## Consequences of not providing your information

Failure to provide your personal information may mean that it is not possible for you to enrol in VET and/or to obtain a Victorian Government VET subsidy.

### Access, correction and complaints

You have the right to seek access to or correction of your own personal information. You may also complain if you believe your privacy has been breached. For further information, please contact ACE's Privacy Officer in the first instance by phone (03) 9380 1414 or email info@ace.vic.edu.au

### Further information

For further information about the way the Department collects and handles personal information, including access, correction and complaints go to: <a href="http://www.education.vic.gov.au/Pages/privacypolicy.aspx">http://www.education.vic.gov.au/Pages/privacypolicy.aspx</a>. For further information about Unique Student Identifiers, including access, correction and complaints, go to: <a href="https://www.usi.gov.au/about/privacy-and-unique-student-identifier">https://www.usi.gov.au/about/privacy-and-unique-student-identifier</a>

| ☐ I acknowledge that I have read the Victorian Government's VET Enrolment Privacy Notice. |       |   |          |  |  |  |  |
|---|-------|---|----------|--|--|--|--|
| Applicant's Signature:  | Date: | / | <i>J</i> |  |  |  |  |
| * Parent / Guardian Signature::   | Date: | / | <i></i>  |  |  |  |  |
| (*Parental/guardian consent is required for all students under the age of 18)             |       |   |          |  |  |  |  |

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## SECTION J: NATIONAL VET DATA POLICY PRIVACY NOTICE

## Why we collect your personal information

As a registered training organisation Australian Careers Education Pty Ltd (ACE), will collect your personal information so we can process and manage your enrolment in a vocational education and training (VET) course with us.

## How we use your personal information

We use your personal information to enable us to deliver VET courses to you, and otherwise, as needed, to comply with our obligations as an RTO.

### How we disclose your personal information

We are required by law (under the *National Vocational Education and Training Regulator Act 2011* (Cth) (NVETR Act)) to disclose the personal information we collect about you to the National VET Data Collection kept by the National Centre for Vocational Education Research Ltd (NCVER). The NCVER is responsible for collecting, managing, analysing and communicating research and statistics about the Australian VET sector. We are also authorised by law (under the NVETR Act) to disclose your personal information to the relevant state or territory training authority.

### How the NCVER and other bodies handle your personal information

The NCVER will collect, hold, use and disclose your personal information in accordance with the law, including the *Privacy Act* 1988 (Cth) (Privacy Act) and the NVETR Act. Your personal information may be used and disclosed by NCVER for purposes that include populating authenticated VET transcripts; administration of VET; facilitation of statistics and research relating to education, including surveys and data linkage; and understanding the VET market.

The NCVER is authorised to disclose information to the Australian Government Department of Education, Skills and Employment (DESE), Commonwealth authorities, State and Territory authorities (other than registered training organisations) that deal with matters relating to VET and VET regulators for the purposes of those bodies, including to enable:

- administration of VET, including program administration, regulation, monitoring and evaluation
- facilitation of statistics and research relating to education, including surveys and data linkage
- understanding how the VET market operates, for policy, workforce planning and consumer information.

The NCVER may also disclose personal information to persons engaged by NCVER to conduct research on NCVER's behalf.

The NCVER does not intend to disclose your personal information to any overseas recipients.

For more information about how the NCVER will handle your personal information please refer to the NCVER's Privacy Policy at <a href="https://www.ncver.edu.au/privacy">www.ncver.edu.au/privacy</a>.

If you would like to seek access to or correct your information, in the first instance, please contact Australian Careers Education Pty Ltd (ACE) using the contact details listed below.

DESE is authorised by law, including the Privacy Act and the NVETR Act, to collect, use and disclose your personal information to fulfil specified functions and activities. For more information about how the DESE will handle your personal information, please refer to the DESE VET Privacy Notice at <a href="https://www.dese.gov.au/national-vet-data/vet-privacy-notice">https://www.dese.gov.au/national-vet-data/vet-privacy-notice</a>.

### Surveys

You may receive a student survey which may be run by a government department or an NCVER employee, agent, third-party contractor or another authorised agency. Please note you may opt out of the survey at the time of being contacted.

### **Contact information**

At any time, you may contact Australian Careers Education Pty Ltd (ACE) to:

- request access to your personal information
- correct your personal information
- make a complaint about how your personal information has been handled
- ask a question about this Privacy Notice

Please contact ACE's Privacy Officer in the first instance by phone (03) 9380 1414 or email info@ace.vic.edu.au

| ☐ I acknowledge that I have read the National VET Data Policy Privacy Notice. |       |          |   |  |  |  |  |
|---|-------|----------|---|--|--|--|--|
| Applicant's Signature:  | Date: | <i>J</i> | / |  |  |  |  |
| * Parent / Guardian Signature:  | Date: | <i></i>  | / |  |  |  |  |
| (*Parental/guardian consent is required for all students under the age of 18) |       |          |   |  |  |  |  |

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## **SKILLS FIRST PROGRAM - EVIDENCE OF ELIGIBILITY AND STUDENT DECLARATION FORM**

# SECTION A – EVIDENCE OF CITIZENSHIP/RESIDENCY AND AGE

## TO BE COMPLETED BY AN AUTHORISED DELEGATE OF ACE - DON'T LEAVE ANY SECTIONS BLANK

|  | m that in relation to:  at's full name):   |          |                           |                    |                            |             |   |  |  |
|--|--|----------|---------------------------|--------------------|----------------------------|-------------|---|--|--|
| (Studer  | it s juii nume j.  |          |                           |                    |                            |             |   |  |  |
| I have s   | sighted <b>ONE</b> of the following:   |          |                           |                    |                            |             |   |  |  |
|  | Australian Birth Certificate (not Birth Extr   | act)     |                           |                    | Current Australian         | n Pass      | port  |  |  |
|  | Current New Zealand Passport   |          |                           | Australian Citizen | ship C                     | Certificate |   |  |  |
|  | Current green Medicare card  |          |                           |                    | Australian Certific        | ate o       | f Registration by Descent   |  |  |
|  | A proxy declaration for individuals in exceptional circumstances as per Clauses 2.12 – 2.16 of the Guidelines About Eligibility (the Eligibility Guidelines) |          |                           |                    |                            | me A        | permanent residence granted by the affairs (or its successor) AND the cort or ImmiCard. |  |  |
|  | a Referral to Government Subsidised Train<br>Red Cross   | ning     | Asylum See                | kers' fo           | orm from the Asylu         | m See       | eker Resource Centre or the Australian  |  |  |
| By Eith  | er:  |          |                           |                    |                            |             |   |  |  |
|  | viewing an original; OR  |          |                           |                    |                            |             |   |  |  |
|  | viewing a certified copy; OR   |          |                           |                    |                            |             |   |  |  |
|  | verifying through the Document Verificat the Eligibility Guidelines]; <b>OR</b>  | ion Se   | rvice (DVS)               | [where             | e it is possible to do     | so, a       | nd in accordance with Clause 2.5(c) of  |  |  |
|  | viewing a digital green Medicare card on of the Eligibility Guidelines]; <b>OR</b>   | a Digit  | tal Wallet a <sub>l</sub> | pp on t            | he card holder's m         | obile       | device [in accordance with Clause 2.5(d)  |  |  |
|  | relying on evidence sighted and retained <i>Guidelines</i> ] <b>OR</b>   | as par   | t of a previ              | ous eni            | olment [ <i>in accorda</i> | ince v      | vith Clause 2.8 of the Eligibility  |  |  |
| And I h  | ave retained ONE of the following:   |          |                           |                    |                            |             |   |  |  |
|  | a copy of the original or certified copy; O  | R        |                           |                    |                            |             |   |  |  |
|  | the certified copy; <b>OR</b>  |          |                           |                    |                            |             |   |  |  |
|  | evidence as set out in Clause 2.5(c) of the  | e Eligib | ility Guideli             | ines [w            | here verified throu        | gh the      | e DVS]; <b>OR</b>   |  |  |
|  | declaration of sighting a digital green Me   | dicare   | card [as se               | t out in           | Clause 2.5(d) of th        | e Elig      | ibility Guidelines]; <b>OR</b>  |  |  |
| And if the student's age is relevant to their eligibility, and the document produced from the list above does not include a date of birth (or if the date of birth has not been verified through use of the DVS), I have also sighted and retained a copy of one of the following: |  |          |                           |                    |                            |             |   |  |  |
|  | current drivers licence  |          | 'Keypass' c               | ard                |                            |             | Not applicable  |  |  |
|  | current learner permit   |          |                           |                    |                            |             |   |  |  |
|  |  |          |                           |                    |                            |             |   |  |  |

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## SECTION B1 – EDUCATION HISTORY (ENROLMENT IN A QUALIFICATION)

T(

|   |  |                |               |           |          |  |                   |                         | ED TO SKIP A QUESTION DERSTAND A QUESTION           |
|---|--|----------------|---------------|-----------|----------|--|-------------------|-------------------------|---|
| Violenc   | e', 'Infection con<br>ification' means a   | trol Skill Set | (Retail)').   |           |          |  |                   |                         | ample 'Course in Family<br>n Business', 'Diploma of |
| What is the highest qualification (not including secondary or high school) that you have <b>completed</b> , or <b>expect to complete</b> at the time the training you are applying for is scheduled to start? (include code and full title of qualification if possible, for example, Certificate III in Aged Care. If you have not completed <b>any</b> qualification, write 'none') |  |                |               |           |          |  |                   |                         |   |
|   |  |                |               |           |          |  |                   |                         |   |
| Q2  | How many other <i>Skills First</i> funded qualifications have you enrolled in that have started, or will start in the same calendar year as the qualification/s you are applying for now? (Don't include the qualification/s you are applying for now. Do include other qualification/s at this and other training providers you've enrolled in, but haven't started yet). |                |               |           |          |  |                   |                         |   |
|   | 0  | 1              | 2             | 3         | 4+       | (circle number)                        |                   |                         |   |
| Q3  | Not including the qualifications a   | •              |               |           | g for no | w, how many oth                        | ner <b>Skills</b> | <i>First</i> funded ski | ill sets and/or                                     |
|   | 0  | 1              | 2             | 3         | 4+       | (circle number)                        |                   |                         |   |
| Q4  | -  | -              | -             |           | -        | ations have you s<br>tion on the Found |                   |                         | me level as the one you applicable'.                |
|   | 0  | 1              | 2             | 3         | 4+       | (circle number)                        |                   | ☐ not applicabl         | le  |
|   | 1  | 1              |               |           |          |  |                   |                         |   |
| SECTIO  | N B2 – EDUCA   | TION HIST      | ORY (STU      | DENT D    | ECLAR    | ATION)                                 |                   |                         |   |
| STUDE   | NT DECLARATIO  | N              |               |           |          |  |                   |                         |   |
| <b>I,</b> (print  | your full name):   |                |               |           |          |  |                   |                         |   |
|   | ing to enrol in (  | write the cod  | le and full t | itle of   |          |  |                   |                         |   |
| Declare   | the following to   | be true and    | l accurate s  | tatement  | ts:      |  |                   |                         |   |
|   | <b>M / AM NOT</b> enrocle the appropria  |                | -             | ng goveri | nment,   | non-government,                        | indeper           | ndent, Catholic c       | or home school.                                     |
|   | <b>M / AM NOT</b> enro<br>Crective appropria   |                |               | alth Gove | ernment  | t's Skills for Educa                   | ition and         | l Employment pi         | rogram.   |
| • I understand that my enrolment in the above qualification/s may be subsidised by the Victorian and Commonwealth Government under the <i>Skills First</i> Program. I understand how my enrolment will affect my future training options and eligibility for further training under the <i>Skills First</i> program.  |  |                |               |           |          |  |                   |                         |   |
|   | cknowledge and userviews   |                | -             |           | ed by th | ne Department of                       | Educati           | on and Training         | or an agent to participate                          |
| SIGNED  | ):   |                |               |           |          |  |                   | DATE:                   |   |
|   |  |                |               |           |          |  | ., .              |                         |   |
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## **SECTION C – TRAINING PROVIDER DECLARATION**

## TO BE COMPLETED BY AN AUTHORISED DELEGATE OF ACE - DON'T LEAVE ANY SECTIONS BLANK

| Number of qualific  | cations student is currently eligible for: | □0   | □ 1 | □ 2 |  |  |  |  |
|---|--|------|-----|-----|--|--|--|--|
| Eligibility exemption   | on granted:                                | □YES | □NO |     |  |  |  |  |
| Based on:  discussion with the student;  the evidence I have sighted (and retained a copy of) in Section A; and  the information provided to me by the student in Section B of this form;  I believe that the above individual satisfies the Skills First Entitlement eligibility requirements as set out in the VET Funding Contract (the Contract) and the Guidelines About Eligibility (the Eligibility Guidelines) and is eligible for funding under the Skills First Program for the following program/s:  (write the code and full title of the program/s in which the student is seeking to enrol) |  |      |     |     |  |  |  |  |
| Where applicable I have also sighted and retained relevant evidence required to grant an exemption from eligibility requirements or other limits under any initiatives in Part C of Schedule 1 of the Contract and as specified in Attachment 4 of the Eligibility Guidelines.  I acknowledge that as the Training Provider's authorised delegate, I am responsible for ensuring that all parts of this form are complete. By signing this Declaration, I acknowledge that I have reviewed <b>Sections A</b> and <b>B</b> and have confirmed they have been completed in full.                            |  |      |     |     |  |  |  |  |
| Authorised Trainir  | g Provider Delegate:                       |      |     |     |  |  |  |  |
| Name:   |  |      |     |     |  |  |  |  |
| Position:   |  |      |     |     |  |  |  |  |
| Signed  |  |      |     |     |  |  |  |  |
| Date:   |  |      |     |     |  |  |  |  |
| NOTES - Use this section to record additional detail, relevant eligibility information, including information used by the Training Provider to verify the student's eligibility that is not captured in Sections A or B.  If there are no notes, write N/A  |  |      |     |     |  |  |  |  |

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